



**PLANNING & ZONING COMMISSION**

City of Johnston  
 6221 Merle Hay Road, Johnston, IA 50131

Minutes  
 Regular Meeting: Monday February 23<sup>rd</sup>, 2009

**AGENDA:**

**1. Call to Order**

Robertson called the meeting to order at 6:45 p.m.

**2. Roll Call**

	Robertson	Wiskirchen	Temple	Moran	Schillinger	Petersma	Johnson
<b>Present</b>	X	X		X		X	
<b>Absent</b>			X		X		X

**City Staff Present:** David Wilwerding, Aaron Wolfe, Steven Witmer

**3. Approval of Agenda**

Robertson called for a vote to approve the meeting agenda.

	Robertson	Wiskirchen	Temple	Moran	Schillinger	Petersma	Johnson
<b>Aye</b>	X	X		X		X	
<b>Nay</b>							
<b>Abstain</b>							

**4. Approval of Meeting Minutes:** Regular and Joint meetings of December 8, 2008.

Motion by Petersma seconded by Robertson to approve the minutes.

**Roll Call Vote:**

	Robertson	Wiskirchen	Temple	Moran	Schillinger	Petersma	Johnson
<b>Aye</b>	X	X		X		X	
<b>Nay</b>							
<b>Abstain</b>							

**5. PZ Case No. 09-04; Johnston School District Transportation Facility Expansion, 6350 NW Beaver Drive;** The applicant, the Johnston School District, is proposing to construct a 9,120 square foot addition to its existing transportation facilities. The subject property is zoned M-1 Light Industrial and is located at the southwest corner of NW Beaver Drive and NW 64<sup>th</sup> Avenue.

Aaron Wolfe presented the staff report and noted that a condition should be added to require a plat of survey to combine the two lots.

Petersma asked about the site lighting. Wolfe responded that the lighting plan complies with city requirements.

Motion by Wiskirchen seconded by Petersma, to approve PZ Case No. 09-04; Johnston School District Transportation Facility Expansion, 6350 NW Beaver Drive with the following conditions:

1. The project shall conform to the requirements, standards and regulations of the City of Johnston.
2. No ground disturbing activity prior to issuance of a NPDES General Permit no. 2, and grading permit.
3. A plat of survey consolidating Lot 3 Dewey Meadows Subdivision Replat and Lot 47 Johnston Meadows Plat 1 must be filed with the County Recorder.

**The site plans shall be amended and the following items shall be completed prior to the issuance of a building permit:**

4. Modify general note B on sheet 1 of 5 to indicate construction shall be in accordance with the Statewide Urban Standard Specifications for Public Improvements 2008 Edition and the City of Johnston Supplemental Specifications for the 2008 Edition.
5. Sheet 3 of 5 shall be modified to include a fire hydrant coverage circle relevant to construction note 7D.
6. The building sprinkler system connection must be located within 100' of a fire hydrant.
7. The location of the sprinkler system connection must be indicated on the site plan.
8. Note 7A on sheet 3 of 5 shall be modified to indicate a tapping sleeve and valve connection to the water main is required.

**Roll Call Vote:**

	Robertson	Wiskirchen	Temple	Moran	Schillinger	Petersma	Johnson
<b>Aye</b>	X	X		X		X	
<b>Nay</b>							
<b>Abstain</b>							

**6. Other Business**

No other business was discussed.

**7. Adjournment.**

The meeting adjourned at 6:50 p.m.

---

Acting Chairman

---

David Wilwerding, Secretary